

# *Introduction to Prakrit*

॥ पाउअप्पवेसिआ ॥

## **Lesson 12: The Future Tense**

बारहज्झाओ - अणागअम्मि किरिआपआइं

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अल्लडाअरियो

# THE FUTURE

Just as in Sanskrit, where the future of some roots is formed by adding *-iṣya-*, and of others by adding *-sya-*, so too in Prakrit there are two ways of forming the future stem:

Adding *-issa-*.

Adding *-ha-* .

# The future in *-issa-*

	singular	plural
first person उत्तमपुरुषः	karissam̐	<b>Note that the ending is not <i>-mi</i> but <i>-m̐</i>!</b>
second person मध्यमपुरुषः		
third person प्रथमपुरुषः	karissai̐	karissanti

**These are rare and probably  
artificial.**

## 🌿 Formation:

- 🌿 kar-issam̐
- 🌿 jāṇ-issam̐
- 🌿 jīv-issam̐
- 🌿 sāh-issam̐
- 🌿 bhaṇ-issam̐
- 🌿 pulō-issam̐
- 🌿 pecch-issam̐
- 🌿 gam-issam̐
- 🌿 rō-issam̐

# The future in *-ha-*

	singular	plural
first person उत्तमपुरुषः	<b>hōham̐</b>	<b>hōhāmō</b>
second person मध्यमपुरुषः	<b>hōhisi</b>	—
third person प्रथमपुरुषः	<b>hōhii</b>	<b>hōhinti</b>

also contracted:  
**hōhī**


Note the use of *-i-* as  
a stem vowel!

 Formation:

 **dā-hii**


 **kā-hii**

 **ṭhā-hii**

 **ē-hii**

 **vasi-hii**

 **gacchi-hii**

 **pāvi-hii**

 **voccham̐**

 **roccham̐**

 **veccham̐**

# THE FUTURE

- ✿ The result is a **mixed paradigm**, with *-issam* in the first person singular and *-h-* forms everywhere else.

# Coming up:

🍀 The imperative

🍀 The optative

**Happy studying!**  
**॥ सहलो होउ सज्ज्ञाओ ॥**