

ह्लादिगणाभ्यासः

Third-Class Verbs Practice

Use present-system forms (लट्, लिट्, लङ्, लोट्) when possible.

1. The king gives ($\sqrt{\text{दा}} 3 \text{ parasmai.}$) the kingdom (राज्य- n.) to his son.
राजा पुत्राय राज्यं ददाति
2. The mountain (भूभृत्- m.) carries ($\sqrt{\text{भृ}} 3 \text{ parasmai.}$) the earth (भू- f.).
भूभृद् भुवं बिभर्ति
3. “How do I take ($\text{आ-}\sqrt{\text{दा}} 3 \text{ ātmanē.}$) the gold from the treasury (निधान- n.)?” thought the thief (चौर- m.).
तपनीयं/कनकं निधानात् कथमादद इत्यमन्यत चौरः
4. A rich man should give away ($\sqrt{\text{दा}} 3 \text{ parasmai.}$) half (अर्ध- n.) of his wealth.
धनस्यार्धं दद्याद्भनवान्
5. Are you cowards (भीरु-) afraid ($\sqrt{\text{भी}} 3 \text{ parasmai.}$) of (abl.) tigers (व्याघ्र- m.)?
भीरवो व्याघ्रेभ्यः बिभीथ
6. Those girls aren't even afraid of the cobra (कालसर्प- m.).
अमूः कन्याः कालसर्पादपि न बिभ्यति
7. In ‘secondary signification’ (लक्षणा- f.) a word leaves behind ($\sqrt{\text{हा}} 3 \text{ parasmai.}$) its proper sense (स्व-अर्थ- m.).
लक्षणायां शब्दः स्वार्थं जहाति
8. Her love (प्रेमन्- n.) could not be contained (use $\sqrt{\text{मा}} 3 \text{ ātmanē.}$ in लङ् with loc. complement) even within the ocean (उदधि- f.).
प्रेमास्या उदधावपि नामिमीत
9. In the *agnihōtram* one (use 3sg.) offers ($\sqrt{\text{हु}} 3 \text{ parasmai.}$) milk (दुग्ध- n.) into the fire.
अग्निहोत्रे अग्नौ दुग्धं जुहोति
10. One must offer the *agnihōtram* as long as one lives (यावज्जीवम्, indecl. adv.).
यावज्जीवमग्निहोत्रं जुहुयात्
11. After studying for a long time, the teachers hand down ($\text{सम्+प्र+}\sqrt{\text{दा}} 3 \text{ ātmanē.}$) this text to their students.
चिरमधीत्याचार्याः शिष्येभ्य इदं शास्त्रं (इमं ग्रन्थं) संप्रददति
12. What do these two words signify (अभि+ $\sqrt{\text{धा}} 3 \text{ parasmai.}$)?
इमौ (एतौ) शब्दौ किमभिधत्तः
13. In creating ($\text{वि+}\sqrt{\text{धा}} 3 \text{ ātmanē.}$; use a participle) her the creator (वेधस्- m.) gathered together ($\text{सम्+उत्+}\sqrt{\text{चि}} 5 \text{ parasmai.}$) all beautiful materials (द्रव्य- n.).
तां विदधानो वेधाः सर्वाणि सुन्दरद्रव्यानि समुदचिनोत्