

Internal Sandhi

Provide the specified form of the following verbal roots (nom.sg.neut. for nominal forms and 3sg. for verbal forms):

Root	Meaning	Class	Present [<i>laṭ</i>] (<i>kartari</i>)	Present [<i>laṭ</i>] (<i>karmani</i> with <i>yaK</i>)	<i>Kta</i>	Future [<i>lṛṭ</i>]	Desiderative [<i>san</i>] present [<i>laṭ</i>]
दुह्	milk	अदादिः परस्मै०					
गुह्	conceal	भूवादिः परस्मै०					
मुह्	be confused	दिवादिः परस्मै०					
दह्	burn	भूवादिः परस्मै०					
बुध्	be aware	दिवादिः आत्मने०					
क्षुध्	be hungry	दिवादिः परस्मै०					
लभ्	obtain	भूवादिः आत्मने०					
रभ्	begin	भूवादिः आत्मने०					
शुध्	purify	भूवादिः उभय० ¹					

All of these verbs are *aniṭ* in the future and in the desiderative, except:

- मुह् (*sēṭ* in the future, optionally *sēṭ* in the desiderative)
- गुह् (optionally *sēṭ* in the future)
- बुध् and क्षुध् (optionally *sēṭ* in the desiderative)
- शुध् (*sēṭ*, in the form शुन्ध्-, in the future)

Note that final *h* can represent an original *velar* (**dagh-*, **dugh*) or an original *palatal* (**guf h*muḥ* *ḥ*, with different *sandhi* consequences).

¹ The present stem is शुन्ध्०.