



शिखागोविश्वविद्यालये

# प्रारम्भिकसंस्कृतम्

**FIRST-YEAR SANSKRIT**

**AT THE UNIVERSITY OF CHICAGO**



अल्लटाचार्योद्भावितः पाठक्रमः  Designed by Andrew Ollett

# SOME PARTICLES

*kānicid avyayāni*



कानिचिदव्ययानि

# PARTICLES

A **particle** is a short word that does not have a meaning of its own (in the same way as nouns and verbs) but modifies the meaning of the phrase or sentence in which it occurs.

Particles are **not inflected** for any grammatical category (hence they are called *avyayāni*, “indeclinables”).



# PARTICLES

Four to start out with:

*ēvā* exclusion

*āpi* inclusion

*ca* conjunction

*vā* disjunction

# PARTICLES

## The particle *ēvā*

*ēvā* gives the sense of *excluding* other elements from a set. It is **postpositive**, i.e., it follows the word it modifies. It can add an important nuance to predication relationships:

# PARTICLES

The particle *ēvā*

pārthaḥ · ēva · dhanurdharaḥ

Arjuna

archer

Arjuna **alone** is an archer.

i.e., nobody else except for Arjuna is an archer  
[excluding the possibility of predicating “archer” of anyone *except* Arjuna]

# PARTICLES

## The particle *ēvā*

pārthaḥ · dhanurdharaḥ · ēva

Arjuna

archer

Arjuna is **indeed** an archer.

i.e., it is not the case that Arjuna *could not be* an archer  
[excluding the possibility of predicating “not an archer” of Arjuna]



# PARTICLES

## The particle *ápi*

ἐπί “on top of that”  
\**h<sub>1</sub>epi*

*ápi* gives the sense of *including* elements within a set. It is **postpositive**, i.e., it follows the word it modifies. It can be translated in a number of ways: “also,” “even,” “in addition” or “besides,” etc.



# PARTICLES

The particle *ápi*

pārthaḥ · *api* · dhanurdharaḥ

Arjuna

archer

Arjuna **too** is an archer.

i.e., Arjuna, **in addition to** the people you might have otherwise considered as archers, is an archer.

# PARTICLES

The particle *ápi*

pārthaḥ · dhanurdharaḥ · *api*

Arjuna

archer

Arjuna is **also** an archer.

i.e., Arjuna, **in addition to** whatever else he is, is an archer.

# PARTICLES

## The particle *ca*

*que* “and”  
*\*kue*

*ca* is another particle. It is also **postpositive**, i.e., it follows the word or phrase it modifies. It is used for **conjunction**. It is thus like the English “and,” except for its position. It is used either after **every** member of a set, or after the **last** member:

# PARTICLES

The particle *ca*

rāmaḥ · ca · lakṣmaṇaḥ · ca · vīrau

Rāma and Lakṣmaṇa and heroes

Rāma **and** Lakṣmaṇa are heroes.

*ca* coordinates *rāmaḥ* and *lakṣmaṇaḥ*

# PARTICLES

The particle *ca*

rāmaḥ · lakṣmaṇaḥ · ca · vīrau

Rāma                      Lakṣmaṇa                      and                      heroes

Rāma **and** Lakṣmaṇa are heroes.

*ca* coordinates *rāmaḥ* and *lakṣmaṇaḥ*

# PARTICLES

## The particle *ca*

rāmaḥ · dhīraḥ · ca · udātaḥ · ca

Rāma brave and noble and

Rāma is brave and noble.

*ca* coordinates *dhīraḥ* and *udātaḥ*

# PARTICLES

## The particle *ca*

rāmaḥ · dhīraḥ · udāttaḥ · ca

Rāma

brave

noble

and

Rāma is brave and noble.

*ca* coordinates *dhīraḥ* and *udāttaḥ*



# PARTICLES

## The particle *vā*

*ve* “or”  
*\*uō*

*vā* is also **postpositive**, i.e., it follows the word or phrase it modifies. It is used for **disjunction**. It is thus like the English “or,” except for its position. Just like *ca*, *vā* is used either after **every** member of a set, or after the **last** member:

# PARTICLES

The particle *vā*

pāṇḍityam · vā · mṛtyuḥ · vā

scholarship

or

death

or

“Scholarship or death”

