

शिखागोविश्वविद्यालये

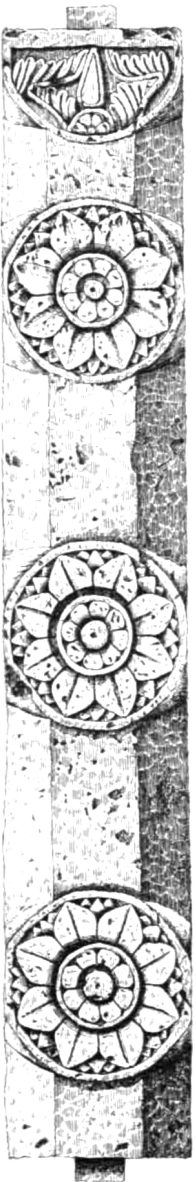
प्रारम्भिकसंस्कृतम्

FIRST-YEAR SANSKRIT

AT THE UNIVERSITY OF CHICAGO



अल्लटाचार्योद्भावितः पाठक्रमः  Designed by Andrew Ollett

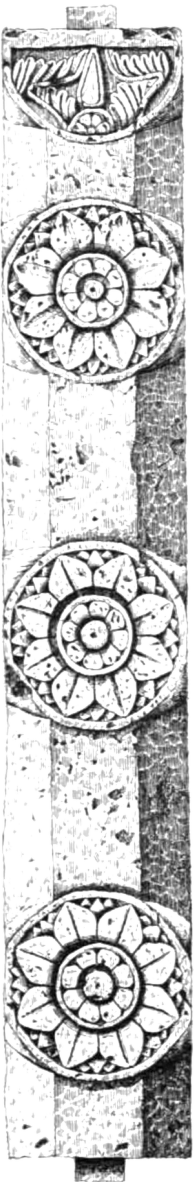


“STRONG CASES”

sarvanāmasthānam



सर्वनामस्थानम्



NOMINAL STEMS

So far we have been talking about nominal forms in the following terms:

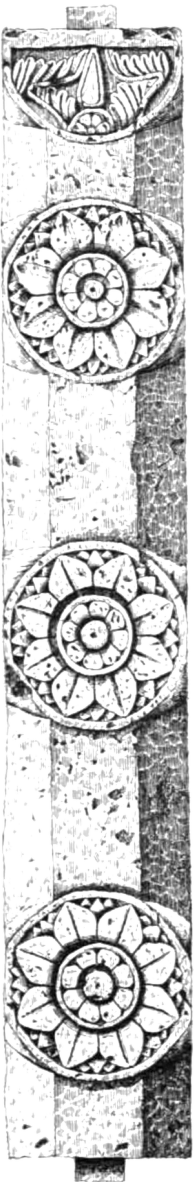
puruṣa- ḥ

[stem]

[ending]

[प्रातिपदिकम्]

[विभक्तिः]



NOMINAL STEMS

So far we have been talking about nominal forms in the following terms:

puruṣa- ḥ

[stem]

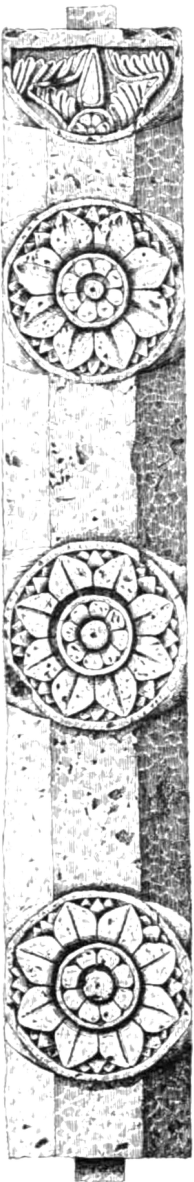
[प्रातिपदिकम्]

This **doesn't**
change!

[ending]

[विभक्तिः]

This **changes** with
the categories of
gender, number,
and **case!**

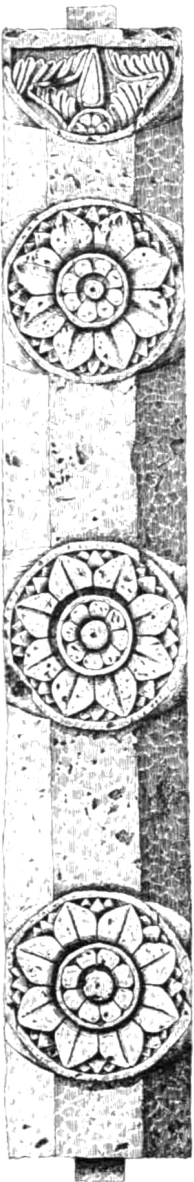


NOMINAL STEMS

But that is not always how it works. For many nouns and adjectives, the **stem itself** changes based on which **ending** follows it.



Why? It's mostly due to the interaction of the **accent** associated with the stem and the **accent** associated with the ending. Not all of the endings had accents.



NOMINAL STEMS

Some nouns and adjectives have **multiple forms** of the stem, which are nevertheless **closely related** to each other.

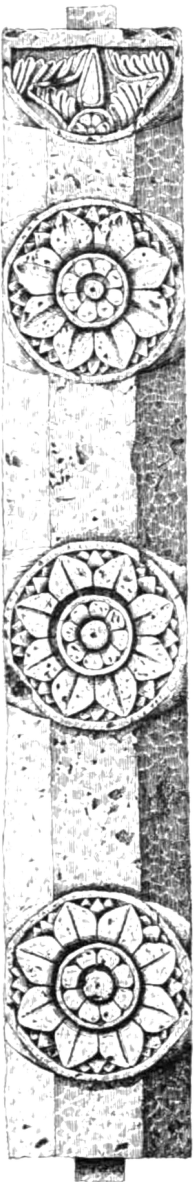
❧ **bhavant-am** [accusative singular]

❧ **bhavat-ā** [instrumental singular]

NOMINAL STEMS

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- ✿ **pitar-am** [accusative singular]
- ✿ **pitr-ā** [instrumental singular]

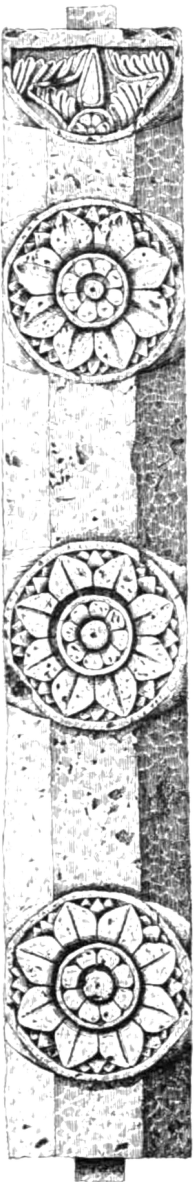


NOMINAL STEMS

Some nouns and adjectives have **multiple forms** of the stem, which are nevertheless **closely related** to each other.

❧ **nāma-**⌀ [accusative singular]

❧ **nāmn-****ā** [instrumental singular]

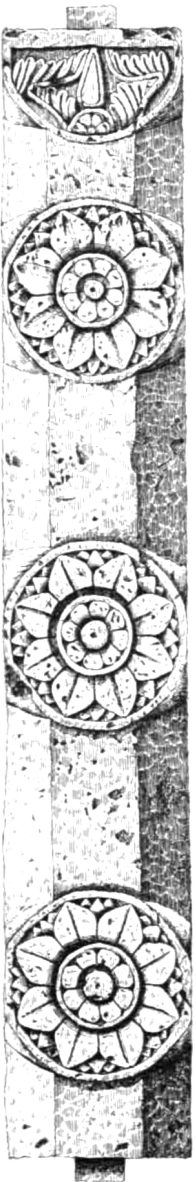


NOMINAL STEMS

We conventionally call the form of the stem that is **longest** the “strong stem,” and the form that is **shortest** the “weak stem.”

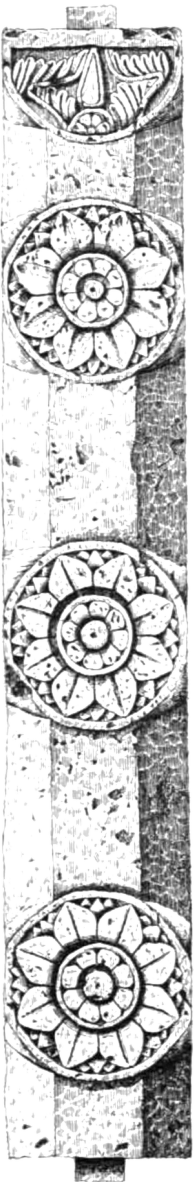
❧ **bhavant-**am [strong stem]

❧ **bhavat-**ā [weak stem]



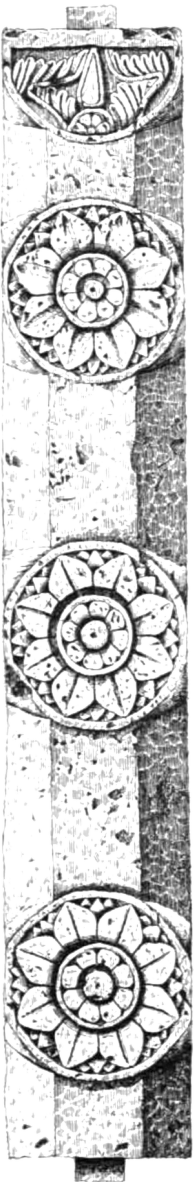
NOMINAL STEMS

The distribution of these stems within the paradigm is **completely regular**:



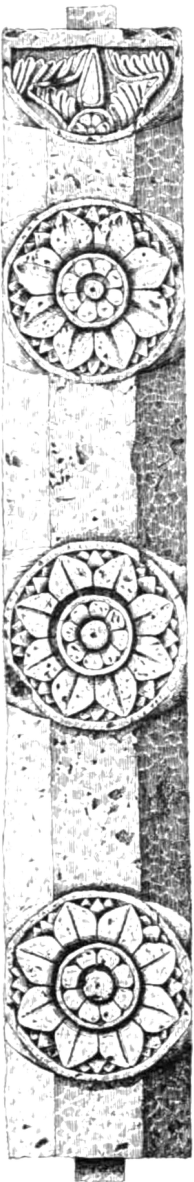
	<i>ēkavacanam</i> singular	<i>dvivacanam</i> dual	<i>bahuvacanam</i> plural
<i>prathamā</i> (1 st) nominative	bhāvān	bhāvantau	bhāvantaḥ
<i>dvitīyā</i> (2 nd) accusative	bhāvantam		bhāvataḥ
<i>tr̥tīyā</i> (3 rd) instrumental	bhāvatā	bhāvadbhyām	bhāvadbhiḥ
<i>caturthī</i> (4 th) dative	bhāvatē		bhāvadbhyaḥ
<i>pañcamī</i> (5 th) ablative	bhāvataḥ		bhāvatōḥ
<i>ṣaṣṭhī</i> (6 th) genitive		bhāvatsu	
<i>saptamī</i> (7 th) locative	bhāvati		

Inflection of the honorific pronoun *bhāvat-*



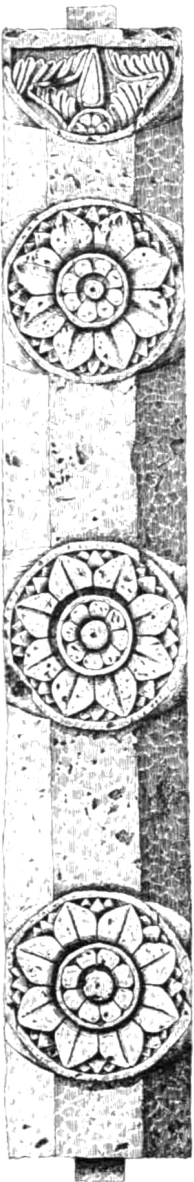
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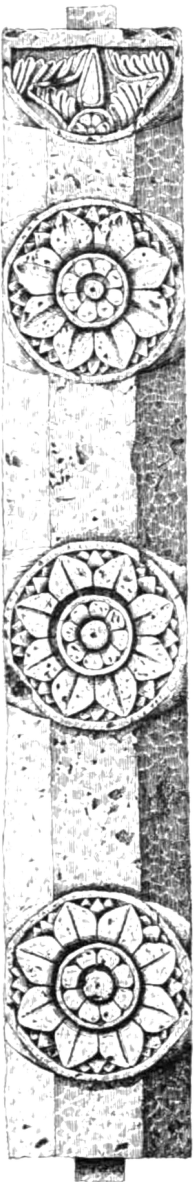
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	<i>ēkavacanam</i> singular	<i>dvivacanam</i> dual	<i>bahuvacanam</i> plural
<i>prathamā</i> (1 st) nominative	náma	námanī	námāni
<i>dvitīyā</i> (2 nd) accusative			
<i>trtīyā</i> (3 rd) instrumental	nāmnā	námabhyām	námabhiḥ
<i>caturthī</i> (4 th) dative	nāmnē		námabhyaḥ
<i>pañcamī</i> (5 th) ablative	námnaḥ		
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<i>saptamī</i> (7 th) locative	nāmni		nāmasu

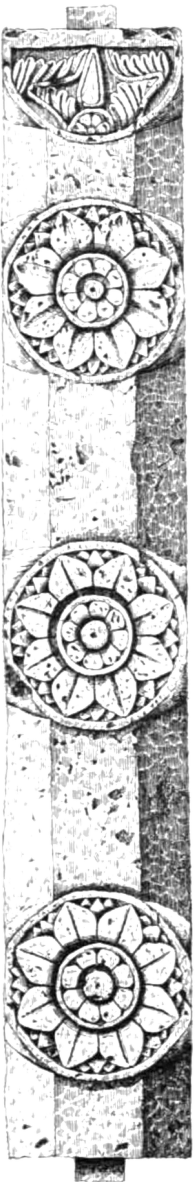
Inflection of the neuter noun *náman*- “name”



NOMINAL STEMS

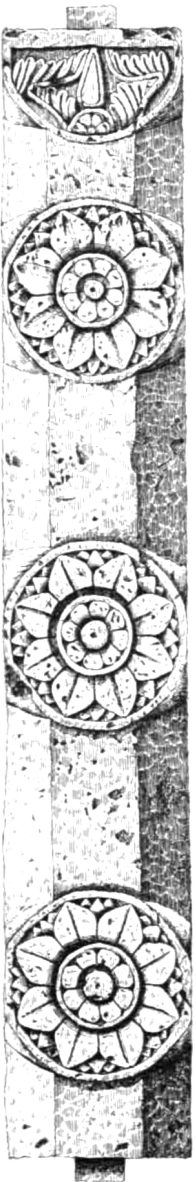
The nominative-accusative singular, nominative-accusative dual, and nominative (but **not** accusative) plural are called **strong cases** (*sarvanāmasthānam*).

In neuter stems, the nominative-accusative plural is also strong.



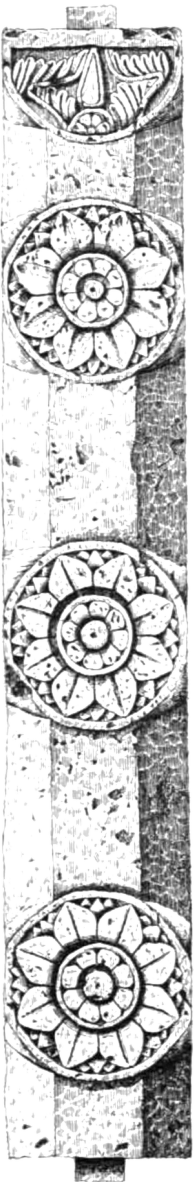
NOMINAL STEMS

All of the other cases are **weak**. (Some discussions distinguish between “weak” and “middle” cases, but this is basically a question of *sandhi*, i.e., whether the inflectional endings begins with a vowel or a consonant.)



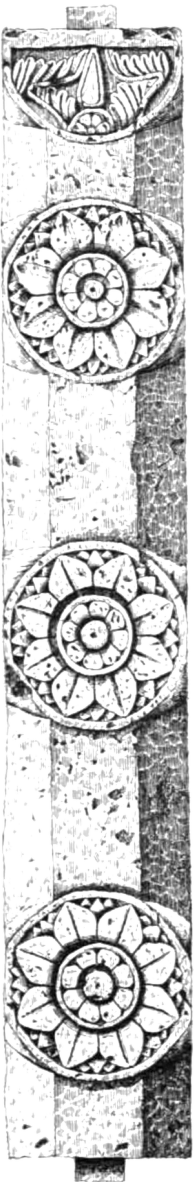
REGULAR ENDINGS

The good news is that you will see the same endings again and again in “changeable stem” nominal forms. Their endings are more or less exactly what Pāṇini teaches as the default nominal endings:



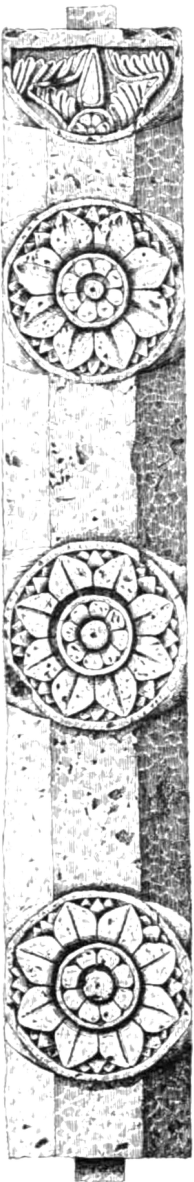
REGULAR ENDINGS

	sg.	du.	pl.
1	s-u	au	jh-as
2	am	au-ṭ	ś-as
3	ṭ-ā	bhyām	bhis
4	ñ-ē	bhyām	bhyas
5	ñ-as-l	bhyām	bhyas
6	ñ-as	ōs	ām
7	ñ-i	ōs	su-P



REGULAR ENDINGS

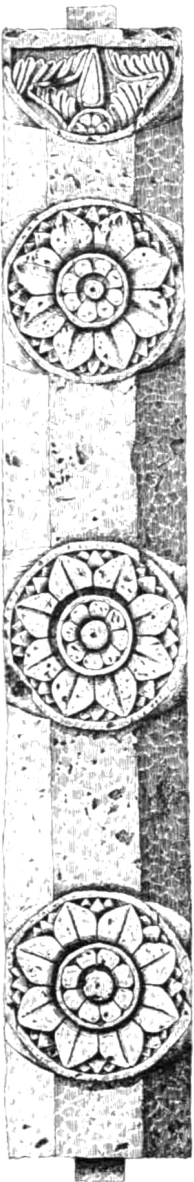
	sg.	du.	pl.
1	s	au	as
2	am	au	as
3	ā	bhyām	bhis
4	ē	bhyām	bhyas
5	as	bhyām	bhyas
6	as	ōs	ām
7	i	ōs	su



REGULAR ENDINGS

You ought to **memorize these endings** if you have not already.

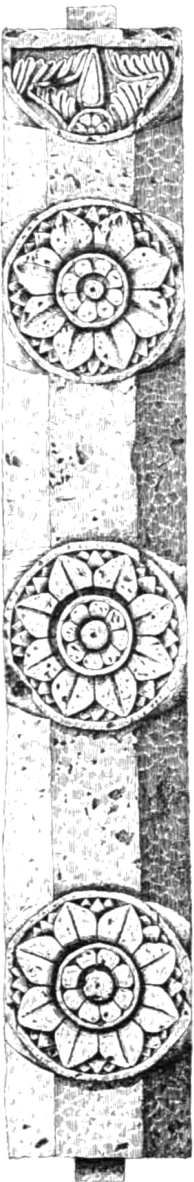
We can now return to the paradigm of *bhávāt*- (note that it is cited in its *weak* form!):



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Inflection of the honorific pronoun *bhāvat-*

Strong cases (stem *bhāvant-*)

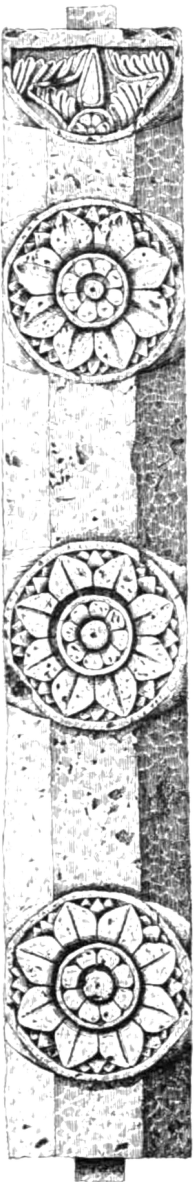


NOTES ON INFLECTION

The **nominative singular masculine** form is *bhāvān*, which doesn't look like it contains the stem *bhāvant-*.

But in fact it results from some internal sandhi:

***bhāvant-s**



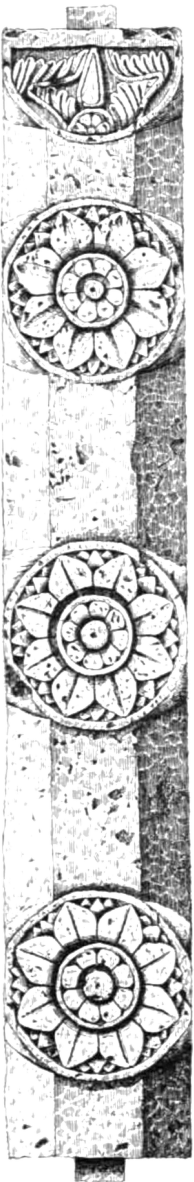
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(No more than one consonant at the end of a word)



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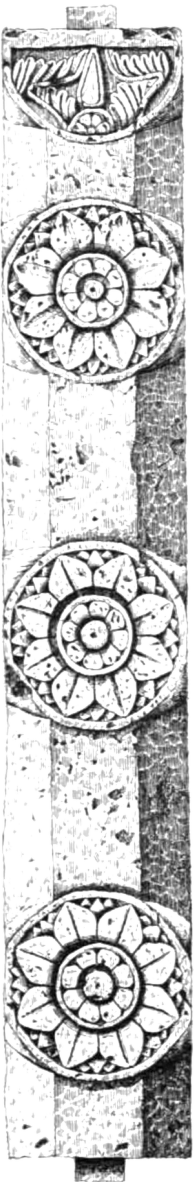
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bhāvān

(No more than one consonant at the end of a word)

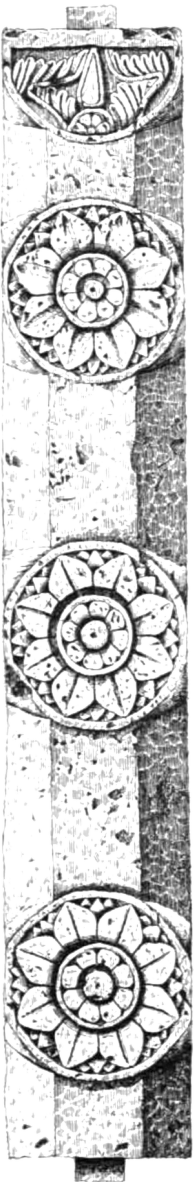
(Compensatory lengthening after the loss of *ts*)



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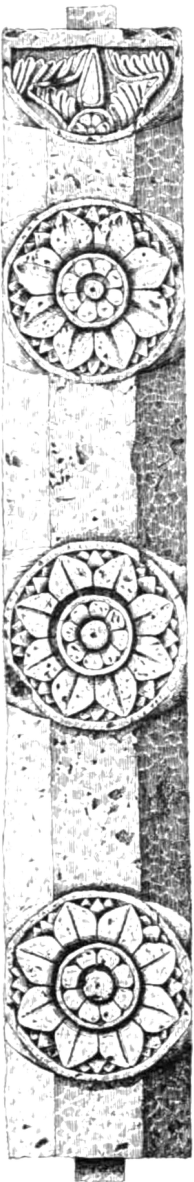
Inflection of the honorific pronoun *bhāvat-*

Weak cases (stem *bhāvat-*)



NOTES ON INFLECTION

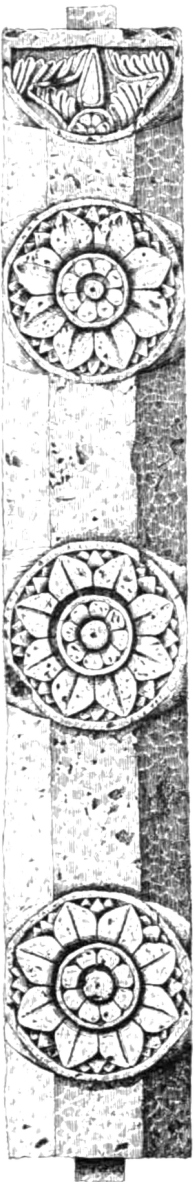
Note that internal *sandhi* requires the stem-final *t* to be voiced before voiced consonants (*-bhyām*, *-bhiḥ*, *-bhyaḥ*).



FEMININE FORMS

The feminine form of *bhāvat-* is formed by the addition of the suffix *-ī-* and it is inflected like *dēvī*:

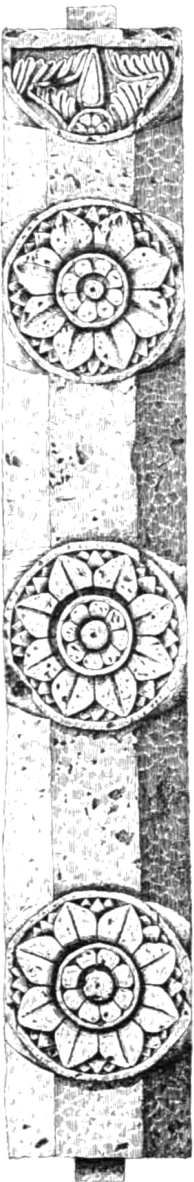
भवती



HISTORICAL BACKGROUND

How are the strong and weak forms related to each other?

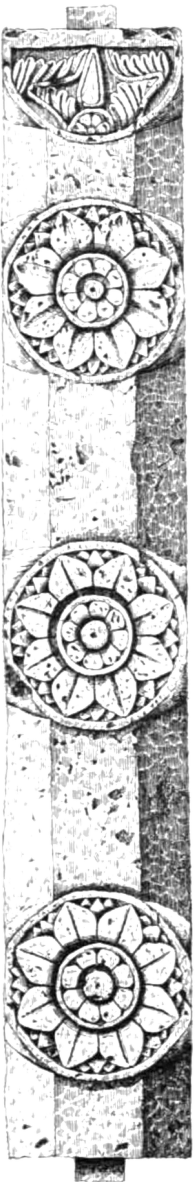
And why do they change depending on the case?



HISTORICAL BACKGROUND

The inflectional endings of the **strong cases** are inherently unaccented, whereas those of the **weak cases** are inherently accented.

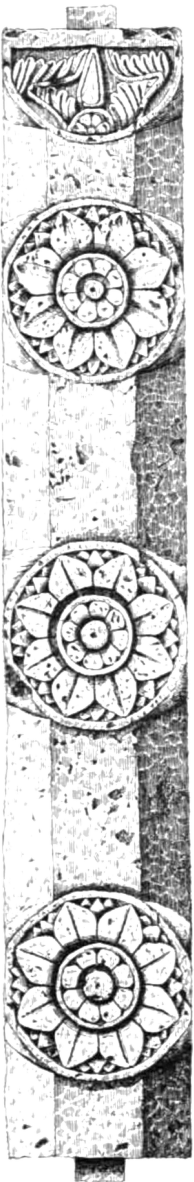
This meant that in the strong cases, the final syllable of the stem could remain in the **full grade**:



HISTORICAL BACKGROUND

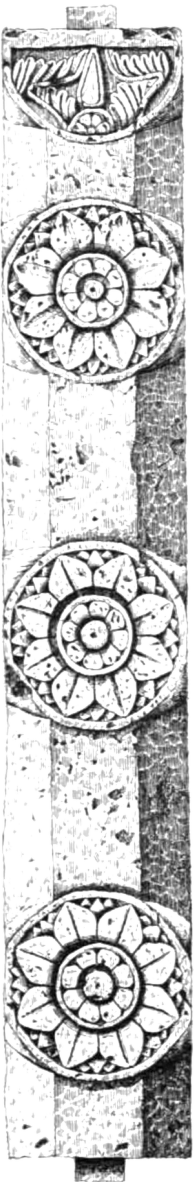
*b^héwent-s → bhāvān

*b^héwent-m → bhāvāntam



HISTORICAL BACKGROUND

In the weak cases, the accented ending meant that the preceding syllable was shortened (as in English words like *aspirin*, which are usually pronounced *asprin* because the second syllable falls between two syllables of greater accentual prominence):



HISTORICAL BACKGROUND

*b^héwent-éh₁ → *b^héwnt-éh₁ → bhávatā

*b^héwent-éy → *b^héwnt-éy → bhávatē

Note that the Proto-Indo-European nasal *-n-*, when it appears between consonants, develops into *-a-* in Sanskrit.

