

FIRST-YEAR SANSKRIT



SECOND-CLASS VERBS

adādigaņaķ







Remember that several tense-moods (the *present*, *imperfect*, *optative* and *imperative*) are formed from the same **verbal stem**, which we call the **present stem**.





A **verbal stem** is the base to which the inflectional endings are added:





The verbal stem itself is formed from a **verbal root** by the addition of a **stem forming suffix** (called a *vikaraṇaḥ* in Sanskrit):

bhav-a-ti root suffix ending





The verbal stem itself is formed from a **verbal root** by the addition of a **stem forming suffix** (called a *vikaraṇaḥ* in Sanskrit):

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The suffix can induce changes in the verb, like changing it from the zero-grade form *bhū*- to the full-grade (*guṇaḥ*) form *bhav*-.





Every verb in Sanskrit is assigned to one of ten **present classes**, which are defined by the present stem forming suffix that they use.





So far, we have surveyed **four** present classes, which are called "thematic" because their present stem forming suffixes all end with the "thematic" vowel *a*.





Class 1:

√**bhū** + ŚaP →

bháv-a-ti

Class 4:

Class 6:

tud-á-ti

Class 10:

cōr-áya-ti





One of the effects of the thematic vowel is that the verbal stem **does not change** throughout the paradigm. The verbal stem remains the same regardless of the endings that follow it.





ATHEMATIC PRESENT STEMS

This is not true for the other verb classes: in them, **some endings will take a "strong" form of the stem**, and **other endings will take a "weak" form of the stem**.

The same principle as in nominal forms with multiple stems is involved: there was, early in the history of the language, a **competition** between the stem and the ending for prominence — in terms of both accent and vowel gradation — and hence prominence was manifested in **either** the stem or the ending, and not both.





STRONG AND WEAK STEMS

The strong stem is used in the singular of the parasmaipadam, and the weak stem is used everywhere else (i.e., in the dual and plural of the *parasmaipadam*, and in all numbers of the *ātmanēpadam*).





We will introduce this system with verbs of the second class (ad- $\bar{a}di$ -gannah, "the list [of verbal roots] of which the beginning is \sqrt{ad} 'eat'").





This class has **no present stem forming suffix**. The endings are added directly to the verbal root.



This is an example of a "zero suffix." Pāņini refers to it as the replacement by zero (*luk*) of another present stem forming suffix.

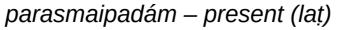
In most verbs, the **strong** stem is formed with **guṇaḥ**, and the **weak** stem without it.





We will use \sqrt{i} "go" as an example. The simple root (without preverbs) is *parasmaipadi*.

	sg.	du.	pl.
3 rd	ế-ti	i-táḥ	y-ánti
2 nd	ḗ-și	i-tháḥ	i-thá
1 st	ē-mi	i-váḥ	i-máḥ







Notice the *guņáḥ* form of the root in the *parasmaipadám* singular:

	sg.	du.	pl.
3 rd	ē -ti	i-táḥ	y-ánti
2 nd	ḗ- și	i-tháḥ	i-thá
1 st	é -mi	i-váḥ	i-máḥ



parasmaipadám – present (la<u>t</u>)



Elsewhere the stem is *i* (or *y* before vowels):

	sg.	du.	pl.
3 rd	ḗ-ti	i-táḥ	y -ánti
2 nd	ḗ-și	i-tháḥ	i-thá
1 st	ḗ-mi	i -váḥ	i -máḥ

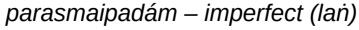


parasmaipadám – present (lat)



In the imperfect, the addition of the augment makes the distinction between strong and weak forms of the stem invisible:

	sg.	du.	pl.
3 rd	ái-t	ái-tām	áy-an
2 nd	ái -ḥ	ái-tam	ái-ta
1 st	ā́y -am	ái-va	ái-ma







In the *ātmanēpadám* we can use $\sqrt{1}$ ś "rule."

(There is no *gunáh* in the ātmanēpadám, but this root does not undergo vowel gradation anyway because it is "superheavy," i.e., a long vowel followed by a consonant.)

	sg.	du.	pl.
3 rd	īṣ-țḗ	īś-ấtē	īś-átē
2 nd	īk-ṣḗ	īś-ấthē	īḍ-ḍhvḗ
1 st	īś-ḗ	īś-váhē	īś-máhē
	- .	- 1/	



ātmanēpadám – present (laț)



In the *ātmanēpadám* we can use \sqrt{i} ś "rule."

Note that we have to apply internal sandhi between consonants!

	sg.	du.	pl.
3 rd	īṣ-țḗ	īś-ấtē	īś-átē
2 nd	īk-ṣḗ	īś-ấthē	īḍ-ḍhvḗ
1 st	īś-Ē	īś-váhē	īś-máhē

ātmanēpadám – present (lat)





Note that the **third person plural** is -átē (not -antē, as we would expect from thematic verbs).

	sg.	du.	pl.
3 rd	īṣ-țḗ	īś-ấtē	īś-átē
2 nd	īk-ṣḗ	īś-ấthē	īḍ-ḍhvḗ
1 st	īś-ḗ	īś-váhē	īś-máhē



ātmanēpadám – present (laț)



Here is the imperfect:

	sg.	du.	pl.
3 rd	áiṣ-ṭa	áiś-ātām	áiś-ata
2 nd	áiṣ-ṭhāḥ	áiś-āthām	áiḍ-ḍhvam
1 st	áiś-i	áiś-vahi	áiś-mahi

ātmanēpadám – imperfect (laṅ)





Note that the **third person plural** ending, once again, does not have a nasal (-ata rather than -anta).

	sg.	du.	pl.
3 rd	áiṣ-ṭa	áiś-ātām	áiś-ata
2 nd	áiṣ-ṭhāḥ	áiś-āthām	áiḍ-ḍhvam
1 st	áiś-i	áiś-vahi	áiś-mahi

ātmanēpadám – imperfect (lan)





Also note the first person singular ending (you might not recognize it from forms like *ámanyē* "I thought").

 3rd áiṣ-ṭa áiś-ātām áiś-ata 2nd áiṣ-thāh áiś-āthām áid-dhvam 		sg.	du.	pl.
^{2nd} áis-thāh áiś-āthām áid-dhvam	3 rd	áiṣ-ṭa	áiś-ātām	áiś-ata
	2 nd	áiṣ-ṭhāḥ	áiś-āthām	áiḍ-ḍhvam
1 st áiś-i áiś-vahi áiś-mahi	1 st	áiś-i	áiś-vahi	áiś-mahi

ātmanēpadám – imperfect (lan)





The general pattern is very regular. We'll now talk about a few important **exceptions** to this pattern.





The most important exception is the extremely common verbal root \sqrt{as} 'be':

strong stem: as-

weak stem: S-

It also inserts the augment $-\overline{i}$ -between the stem and the ending in the **second and third person singular** of the imperfect, which irregularly uses *as*- throughout.





The most important exception is the extremely common verbal root \sqrt{as} 'be':

	sg.	du.	pl.	
3 rd	ásti	stáḥ	sánti	
2 nd	ási	stháḥ	sthá	
1 st	ásmi	sváh	smáḥ	
parasmaipadám – present (la <u>t</u>)				





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The most important exception is the extremely common verbal root \sqrt{as} 'be':

	sg.	du.	pl.
3 rd	ā́sīt	ástām	ásan
2 nd	ấsīḥ	āstam	ásta
1 st	ā́sam	ā́sva	ā́sma
parasmaipadám – imperfect (laṅ)			





The most important exception is the extremely common verbal root \sqrt{as} 'be':

	sg.	du.	pl.
3 rd	á sīt	ástām	ásan
2 nd	ā́sīḥ	āstam	ásta
1 st	ā́sam	ā́sva	ā́sma



parasmaipadám – imperfect (lań)



Other verbs in this class take an augment -i- or $-\overline{i}$ before endings beginning with a consonant.

The verb $\sqrt{br\bar{u}}$ "speak"* has the following forms:

strong stem: bravī- (before consonants)

weak stem:bruv- (before vowels),brū- (before consonants)

* Cognate with the Avestan word *mraot* in the phrase *āat mraot zaraθuštrō* = "Thus spoke Zarathustra"





 $\sqrt{br\bar{u}}$ 'speak' (*ubhayapadi*):

	sg.	du.	pl.
3 rd	brávīti	brūtáḥ	bruvánti
2 nd	brávīși	brūtháḥ	brūthá
1 st	brávīmi	brūváḥ	brūmáḥ

HERE

parasmaipadám – present (la<u>t</u>)



 $\sqrt{br\bar{u}}$ 'speak' (*ubhayapadi*):

Note that before a following vowel, the \bar{u} of the root becomes the glide *-uv-* (*uvan*-sandhi if you remember!)

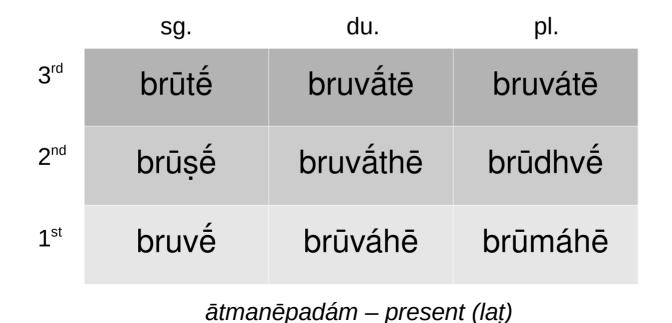
	sg.	du.	pl.
3 rd	brávīti	brūtáḥ	bruvánti
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1 st	brávīmi	brūváḥ	brūmáḥ







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 $\sqrt{br\bar{u}}$ 'speak' (*ubhayapadi*):

Note that before a following vowel, the \bar{u} of the root becomes the glide *-uv-* (*uvan*-sandhi if you remember!)

	sg.	du.	pl.
3 rd	brūtḗ	bruvấtē	bruvátē
2 nd	brūṣḗ	bruvấthē	brūdhvḗ
1 st	bruvḗ	brūváhē	brūmáhē
ātmanēpadám – present (laț)			





 $\sqrt{br\bar{u}}$ 'speak' (*ubhayapadi*):

	sg.	du.	pl.
3 rd	ábravīt	ábrūtām	ábruvan
2 nd	ábravīḥ	ábrūtam	ábrūta
1 st	ábravam	ábrūva	ábrūma



parasmaipadám – imperfect (lań)



 $\sqrt{br\bar{u}}$ 'speak' (*ubhayapadi*):

	sg.	du.	pl.
3 rd	ábrūta	ábruvātām	ábruvata
2 nd	ábrūthāḥ	ábruvāthām	ábrūdhvam
1 st	ábruvi	ábrūvahi	ábrūmahi

ātmanēpadám – imperfect (laṅ)





A couple of other second-class verbs have a similar pattern.

The verb \sqrt{rud} "weep" has the following forms:

strong stem: rōdi- (before consonants)

weak stem:rud- (before vowels),rudi- (before consonants)





A couple of other second-class verbs have a similar pattern.

The verb \sqrt{svap} "sleep" has the following forms:

strong andsvap- (before vowels),weak stem:svapi- (before consonants)



