

शिखागोविश्वविद्यालये

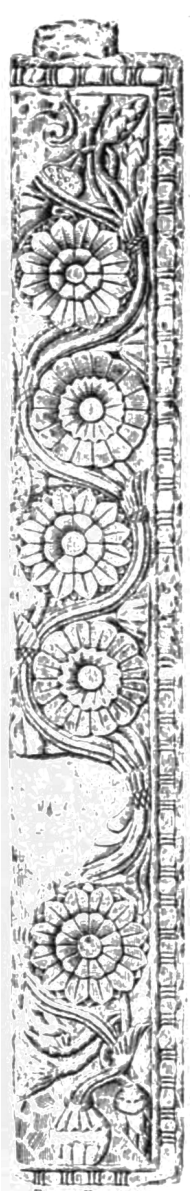
# प्रारम्भिकसंस्कृतम्

**FIRST-YEAR SANSKRIT**

**AT THE UNIVERSITY OF CHICAGO**



अल्लटाचार्योद्भवितः पाठक्रमः  Designed by Andrew Ollett



# NUMERALS

*saṅkhyā* सङ्ख्या

# NUMERALS

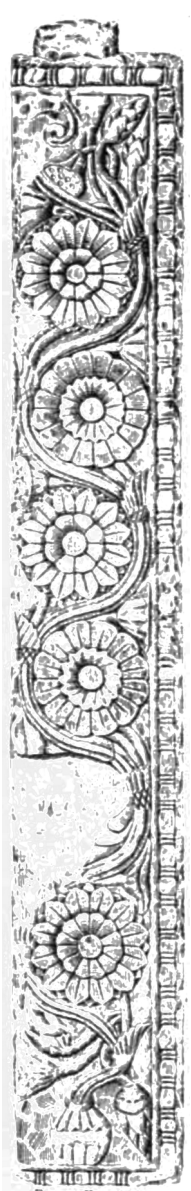
Words expressing a **number**, either:

→ **cardinal** (one, two, three, etc.)

→ **ordinal** (first, second, third, etc.).

The cardinals are used either as adjectives (two horses) or nouns (a hundred *of* horses), depending on the number.

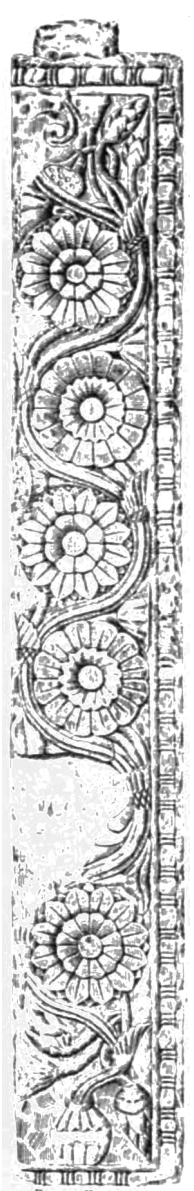
The ordinals are only used as adjectives.



# INFLECTION

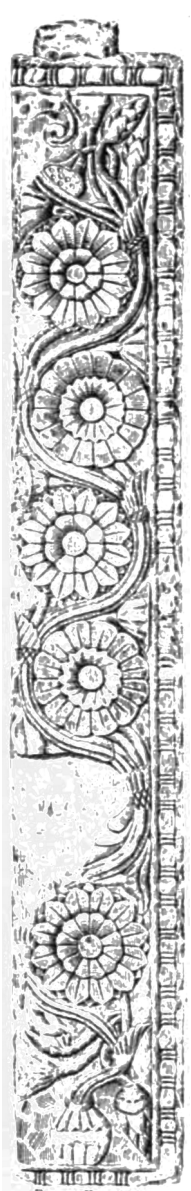
All cardinals are inflected for **case** and **number**.

The cardinals from 1 to 4 are inflected for **gender** as well.



# 1

एकः / एकम् / एका

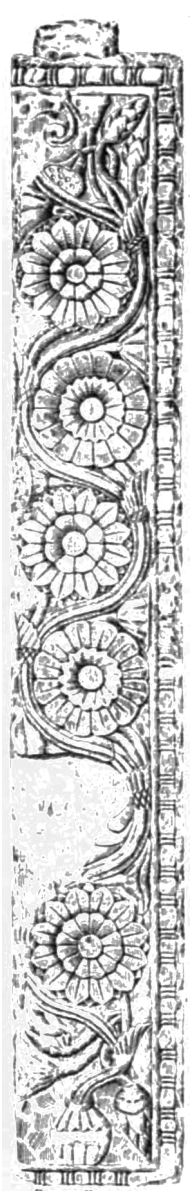


	<i>ēkavacanam</i> singular	<i>bahuvacanam</i> plural
<i>prathamā</i> (1 <sup>st</sup> ) nominative	ékaḥ / ékam	ékē / ékāni
<i>dvitīyā</i> (2 <sup>nd</sup> ) accusative	ékam	ékān / ékāni
<i>trīyā</i> (3 <sup>rd</sup> ) instrumental	ékēna	ékaiḥ
<i>caturthī</i> (4 <sup>th</sup> ) dative	ékasmai	ékēbhyaḥ
<i>pañcamī</i> (5 <sup>th</sup> ) ablative	ékasmāt	
<i>ṣaṣṭhī</i> (6 <sup>th</sup> ) genitive	ékasya	ékēṣām
<i>saptamī</i> (7 <sup>th</sup> ) locative	ékasmin	ékēṣu
<i>saṁbōdhanam</i> vocative	éka	ékē / ékāni

\* The plural is used to mean “some” or “a few.”

\* There is no dual.

Declension of *éka-* (pronominal *a*-stem) in the masc. and neut.

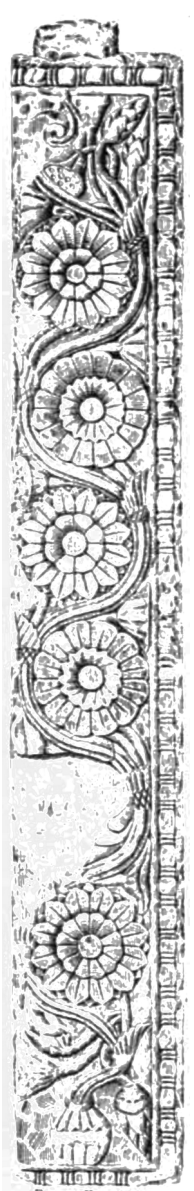


	<i>ēkavacanam</i> singular	<i>bahuvacanam</i> plural
<i>prathamā</i> (1 <sup>st</sup> ) nominative	ékā	ékāḥ
<i>dvitīyā</i> (2 <sup>nd</sup> ) accusative	ékām	
<i>trīyā</i> (3 <sup>rd</sup> ) instrumental	ékayā	ékābhiḥ
<i>caturthī</i> (4 <sup>th</sup> ) dative	ékasyai	ékābhyaḥ
<i>pañcamī</i> (5 <sup>th</sup> ) ablative	ékasyāḥ	
<i>ṣaṣṭhī</i> (6 <sup>th</sup> ) genitive		ékāsām
<i>saptamī</i> (7 <sup>th</sup> ) locative	ékasyām	ékāsu
<i>saṁbōdhanam</i> vocative	ékē	ékāḥ

\* The plural is used to mean “some” or “a few.”

\* There is no dual.

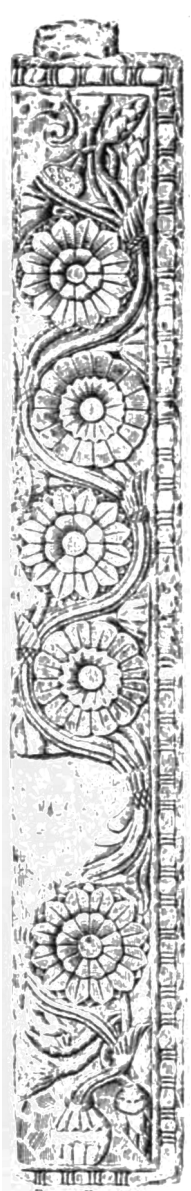
Declension of *ékā*- (pronominal *ā*-stem) in the fem.



# 2

द्वौ / द्वे / द्वे

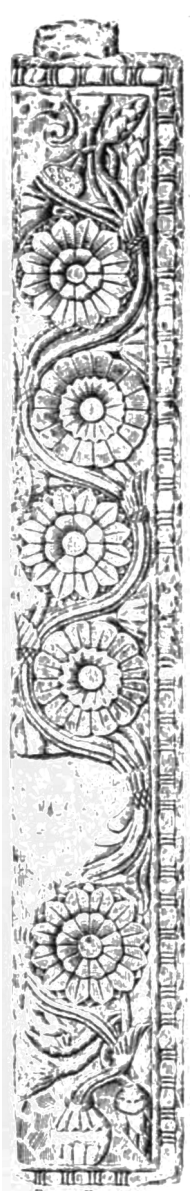




	<i>dvivacanam</i> dual
<i>prathamā</i> (1 <sup>st</sup> ) nominative	<b>dváu / dvē / dvē</b>
<i>dvitīyā</i> (2 <sup>nd</sup> ) accusative	
<i>ṭṛtīyā</i> (3 <sup>rd</sup> ) instrumental	<b>dvábhyām</b>
<i>caturthī</i> (4 <sup>th</sup> ) dative	
<i>pañcamī</i> (5 <sup>th</sup> ) ablative	
<i>ṣaṣṭhī</i> (6 <sup>th</sup> ) genitive	<b>dváyōḥ</b>
<i>saptamī</i> (7 <sup>th</sup> ) locative	
<i>sambōdhanam</i> vocative	<b>dváu / dvē / dvē</b>

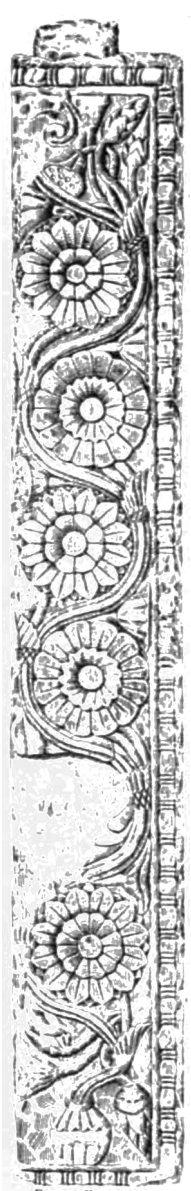
\* Only the dual is used.

Declension of *dvá-* (pronominal *a/ā*-stem)



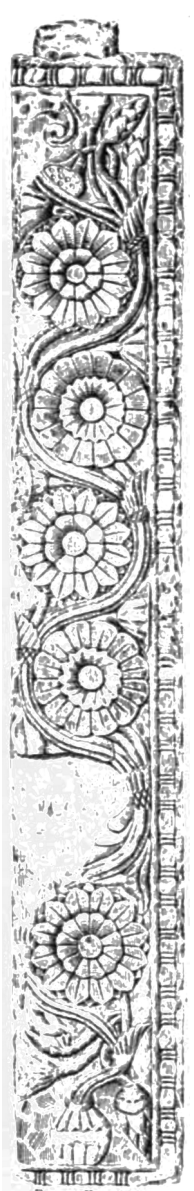
# 3

त्रयः / त्रीणि / तिस्रः



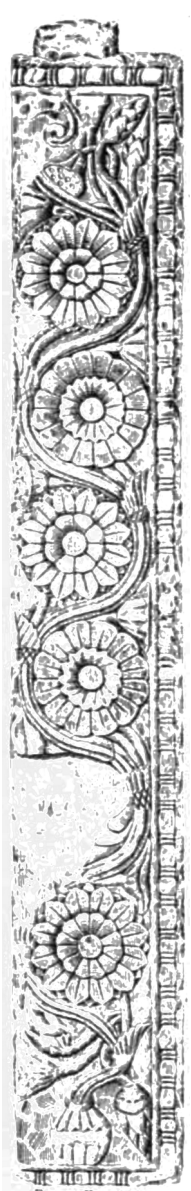
	<i>puṁliṅgam</i> masculine	<i>napuṁsakaliṅgam</i> neuter	<i>strīliṅgam</i> feminine
<i>prathamā</i> (1 <sup>st</sup> ) nominative	<b>tráyaḥ</b>	<b>trīṇi</b>	<b>tisráḥ</b>
<i>dvitīyā</i> (2 <sup>nd</sup> ) accusative	<b>trín</b>		
<i>trīyā</i> (3 <sup>rd</sup> ) instrumental	<b>tribhíḥ</b>	<b>tribhyaḥ</b>	<b>tisṛbhiḥ</b>
<i>caturthī</i> (4 <sup>th</sup> ) dative	<b>tribhyaḥ</b>		<b>tisṛbhyaḥ</b>
<i>pañcamī</i> (5 <sup>th</sup> ) ablative			
<i>ṣaṣṭhī</i> (6 <sup>th</sup> ) genitive	<b>trayāṇám</b>	<b>triṣú</b>	<b>tisṛṇám</b>
<i>saptamī</i> (7 <sup>th</sup> ) locative			
<i>saṁbōdhanam</i> vocative	<b>tráyaḥ</b>	<b>trīṇi</b>	<b>tisráḥ</b>

Declension of *trī-*, masc. and neut., and *tisṛ-*, fem.  
Only the plural is used.



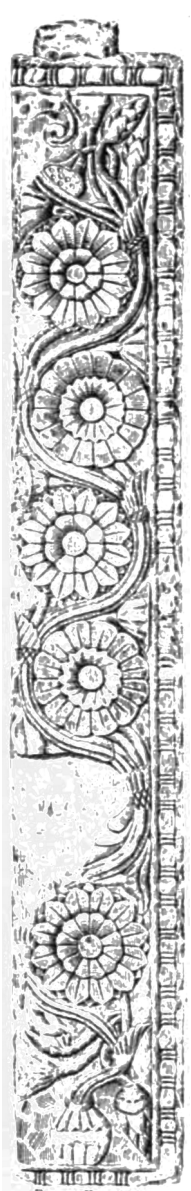
# 4

चत्वारः / चत्वारि / चतस्रः



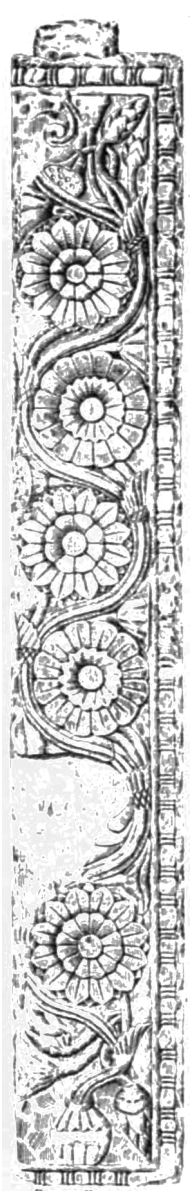
	<i>puṁliṅgam</i> masculine	<i>napuṁsakaliṅgam</i> neuter	<i>strīliṅgam</i> feminine
<i>prathamā</i> (1 <sup>st</sup> ) nominative	<b>catváraḥ</b>	<b>catvāri</b>	<b>cátrasaḥ</b>
<i>dvitīyā</i> (2 <sup>nd</sup> ) accusative	<b>catúraḥ</b>		
<i>trīyā</i> (3 <sup>rd</sup> ) instrumental	<b>catúrbhiḥ</b>		<b>catasṛbhiḥ</b>
<i>caturthī</i> (4 <sup>th</sup> ) dative	<b>catúrbhyaḥ</b>		<b>catasṛbhyaḥ</b>
<i>pañcamī</i> (5 <sup>th</sup> ) ablative	<b>catúrñám</b>		<b>catasṛñám</b>
<i>ṣaṣṭhī</i> (6 <sup>th</sup> ) genitive	<b>catúrṣu</b>		<b>catasṛṣu</b>
<i>saptamī</i> (7 <sup>th</sup> ) locative	<b>catváraḥ</b>		<b>cátrasaḥ</b>
<i>saṁbōdhanam</i> vocative	<b>catváraḥ</b>	<b>catvāri</b>	<b>cátrasaḥ</b>

Declension of *catúr-*, masc. and neut., and *catasṛ-*, fem.  
Only the plural is used.

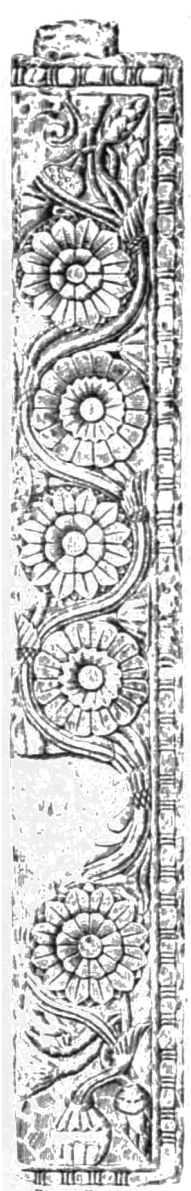


The cardinals from 5 onward are not inflected for gender.

Those from 5–19 are inflected in the *plural*, while those starting from 20 are inflected in all numbers (depending on whether they are used as nouns or adjectives).

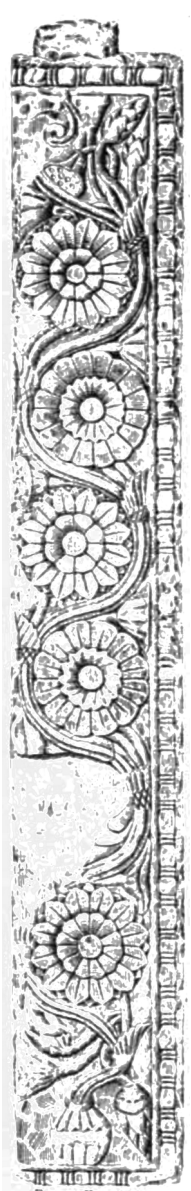


	<i>bahuvacanam</i> plural	<i>bahuvacanam</i> plural	<i>bahuvacanam</i> plural
<i>prathamā</i> (1 <sup>st</sup> ) nominative	<b>pañca</b>	<b>ṣaṭ</b>	<b>saptá</b>
<i>dvitīyā</i> (2 <sup>nd</sup> ) accusative			
<i>tr̥tīyā</i> (3 <sup>rd</sup> ) instrumental	<b>pañcábhiḥ</b>	<b>ṣaḍbhiḥ</b>	<b>saptábhiḥ</b>
<i>caturthī</i> (4 <sup>th</sup> ) dative			
<i>pañcamī</i> (5 <sup>th</sup> ) ablative	<b>pañcábhyaḥ</b>	<b>ṣaḍbhyáḥ</b>	<b>saptábhyaḥ</b>
<i>ṣaṣṭhī</i> (6 <sup>th</sup> ) genitive	<b>pañcānám</b>	<b>ṣaṇṇám</b>	<b>saptānám</b>
<i>saptamī</i> (7 <sup>th</sup> ) locative	<b>pañcásu</b>	<b>ṣaṭsu</b>	<b>saptásu</b>
<i>sambōdhanam</i> vocative	<b>pañca</b>	<b>ṣaṭ</b>	<b>saptá</b>



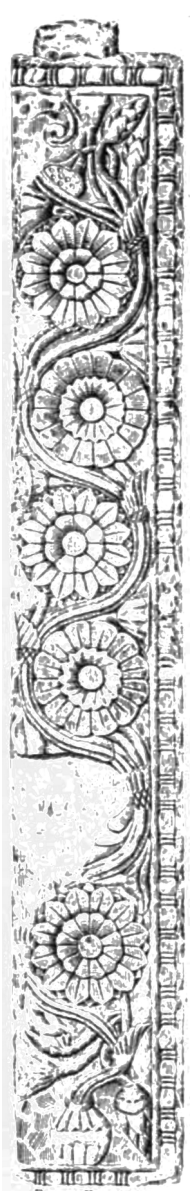
	<i>bahuvacanam</i> plural	<i>bahuvacanam</i> plural	<i>bahuvacanam</i> plural
<i>prathamā</i> (1 <sup>st</sup> ) nominative	<b>aṣṭáu / aṣṭá</b>	<b>náva</b>	<b>dáśa</b>
<i>dvitīyā</i> (2 <sup>nd</sup> ) accusative			
<i>tr̥tīyā</i> (3 <sup>rd</sup> ) instrumental	<b>aṣṭābhiḥ / aṣṭābhiḥ</b>	<b>navābhiḥ</b>	<b>daśābhiḥ</b>
<i>caturthī</i> (4 <sup>th</sup> ) dative			
<i>pañcamī</i> (5 <sup>th</sup> ) ablative	<b>aṣṭābhyaḥ / aṣṭābhyaḥ</b>	<b>navābhyaḥ</b>	<b>daśābhyaḥ</b>
<i>ṣaṣṭhī</i> (6 <sup>th</sup> ) genitive	<b>aṣṭānām</b>	<b>navānām</b>	<b>daśānām</b>
<i>saptamī</i> (7 <sup>th</sup> ) locative	<b>aṣṭāsú / aṣṭásu</b>	<b>navásu</b>	<b>daśásu</b>
<i>sambōdhanam</i> vocative	<b>aṣṭáu / aṣṭa</b>	<b>náva</b>	<b>dáśa</b>



- 
- 11: *ékādaśa*  
12: *dvādaśa*  
13: *trāyōdaśa*  
14: *cāturdaśa*  
15: *pāñcadaśa*  
16: *ṣoḍaśa*  
17: *saptādaśa*  
18: *aṣṭādaśa*  
19: [*nāvadaśa*] *ēkōnavimśatiḥ*

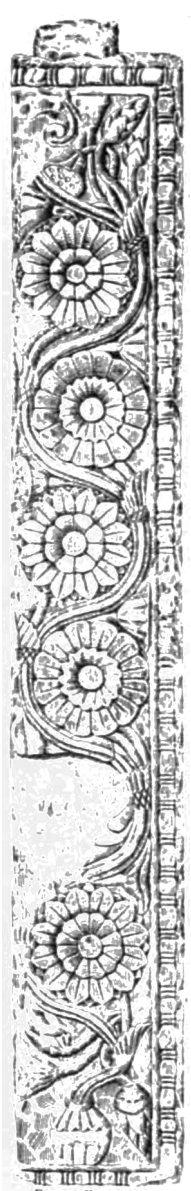
The cardinals from 11 to 19 are formed as compounds ending in *daśa* “ten,” and they are inflected like *daśa*.

[19, 29, 39, etc. are generally expressed as “twenty minus one” (*ēkōnavimśatiḥ*), “thirty minus one” (*ēkōnatrimśat*), etc.]

- 
20. *vimśatīḥ*  
30. *trimśat*  
40. *catvārimśat*  
50. *pañcāśat*  
60. *ṣaṣṭīḥ*  
70. *saptatīḥ*  
80. *aśītiḥ*  
90. *navatīḥ*  
100. *śatām*  
1000. *sahasram*

The *tens* are feminine, and generally used as nouns in the singular (occasionally in the plural): *vimśatyā hāribhiḥ* “with twenty horses.”

The words for 100 and 1000 are neuter.

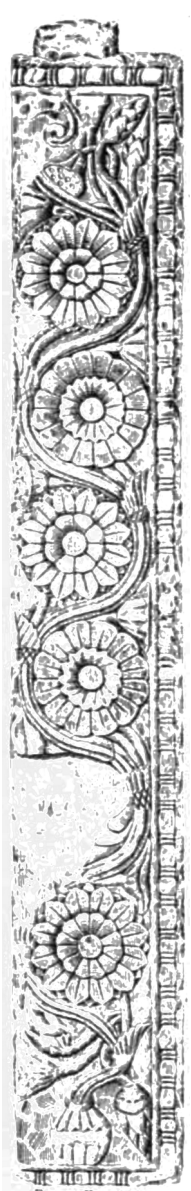


21. *ēkavimśatiḥ*
22. *dvāvimśatiḥ*
23. *trāyōvimśatiḥ*
24. *cāturvimśatiḥ*
25. *pāñcavimśatiḥ*
26. *ṣāḍvimśatiḥ*
27. *saptāvimśatiḥ*
28. *aṣṭāvimśatiḥ*
29. [*nāvavimśatiḥ*] *ēkōnatrimśat*

The numbers between the tens are formed in the same way as 11–19, viz., by compounding the “ones” with the “tens.”

# ORDINALS

The ordinals are adjective stems. Most form their feminine in  $-ī$ . Those that form their feminine in  $-ā$  are in bold.



1<sup>st</sup>: *prathamá-*, *prathamā́-*

2<sup>nd</sup>: *dvitíya-*, *dvitíyā-*

3<sup>rd</sup>: *tr̥tíya-*, *tr̥tíyā-*

4<sup>th</sup>: *caturthá-*, *caturthī́-* [also *túrya-*, *túryā-* and *turíya-*, *turíyā-*]

5<sup>th</sup>: *pañcamá-*, *pañcamī́-*

6<sup>th</sup>: *ṣaṣṭhá-*, *ṣaṣṭhī́-*

7<sup>th</sup>: *saptamá-*, *saptamī́-*

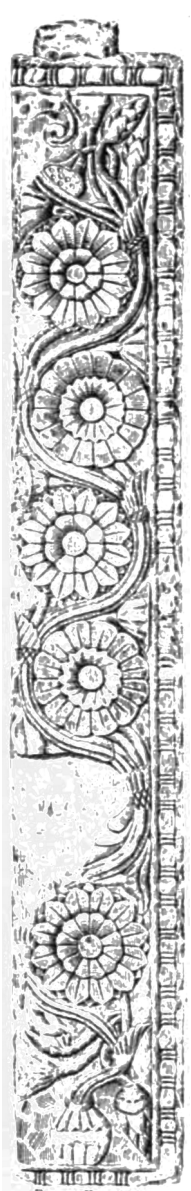
8<sup>th</sup>: *aṣṭamá-*, *aṣṭamī́-*

9<sup>th</sup>: *navamá-*, *navamī́-*

10<sup>th</sup>: *daśamá-*, *daśamī́-*

11<sup>th</sup>: *ēkādaśá-*, *ēkādaśī́-*

12<sup>th</sup>: *dvādaśá-*, *dvādaśī́-* etc.



20<sup>th</sup>: *vimśá-*, *vimśí-*

30<sup>th</sup>: *trimśá-*, *trimśí-*

40<sup>th</sup>: *catvārimśá-*, *catvārimśí-*

50<sup>th</sup>: *pañcāśá-*, *pañcāśí-*

60<sup>th</sup>: *ṣaṣṭá-*, *ṣaṣṭí-*

70<sup>th</sup>: *saptatá-*, *saptatí-*

80<sup>th</sup>: *aśítá-*, *aśítí-*

90<sup>th</sup>: *navatá-*, *navatí-*

100<sup>th</sup>: *śatatamá-*, *śatatamí-*

1000<sup>th</sup>: *sahasratamá-*, *sahasratamí-*

21<sup>st</sup>: *ēkavimśá-*, *ēkavimśí-*

22<sup>nd</sup>: *dvāvimśá-*, *dvāvimśí-* etc.

