



शिखागोविश्वविद्यालये

प्रारम्भिकसंस्कृतम्

FIRST-YEAR SANSKRIT

AT THE UNIVERSITY OF CHICAGO



अल्लटाचार्योद्भावितः पाठक्रमः  Designed by Andrew Ollett



NASAL PRESENTS

Śnu-ŚnaM-u-Śnāḥ



शुशमुशाः



NASAL PRESENTS

We'll now introduce the remaining classes of present stems — classes 5, 7, 8, and 9. We can group them together as “nasal presents” because all of them form the present stem with a suffix (or infix) that involves a *nasal* (i.e., the sound *n*).

CLASSES 5 AND 8

Class 5 is called स्वादिगणः because the first root is √सु “press.” It is formed by adding the present-stem forming suffix (विकरणः) नु to the verbal root.

This suffix takes गुणः in the strong forms.

CLASSES 5 AND 8

Root		Weak stem	Strong stem
√सु	“press”	सुनु-	सुनो-
√आप्	“obtain”	आप्नु-	आप्नो-
√शक्	“be able”	शक्नु-	शक्नो-
√चि	“pile”	चिनु-	चिनो-

CLASSES 5 AND 8

The verb $\sqrt{\text{श्रु}}$ behaves in the present system as if it was $\sqrt{\text{शृ}}$:

Root

$\sqrt{\text{श्रु}}$

“hear”

Weak stem

शृणु-

Strong stem

शृणो-

CLASSES 5 AND 8

The **internal sandhi** of the suffix *nu* in this class calls for some comment. Generally we would expect *nu* to become *nv* before a vowel, and this is what happens in some verbs:

√चि "pile" चिनु + अन्ति = चिन्वन्ति

CLASSES 5 AND 8

However, when the suffix *nu* is preceded by a **consonant**, it becomes *-nuv-* rather than *-nv-* in the same contents:

√शक् "be able" शक्नु + अन्ति = शक्नुवन्ति

√आप् "obtain" आप्नु + अन्ति = आप्नुवन्ति

CLASSES 5 AND 8

The *u* of the suffix is also optionally dropped before the *v* and *m* of the first person dual and plural endings, but again, **only if the suffix *-nu-* follows a vowel!**

√चि “pile” चिनु + मः = चिन्मः

√सु “press” सुनु + वः = सुन्वः

CLASSES 5 AND 8

Class 8 (तनादिगणः from $\sqrt{\text{तन्}}$ “stretch”) is exactly the same as class 5, except that (for technical reasons) the suffix is considered to be *u* rather than *nu*.

CLASSES 5 AND 8

In most cases this is just because the nasal of the suffix is analyzed as the final nasal of the verbal root:

Root

Weak stem

Strong stem

√तन् “stretch”

तन्-

तनो-

Full grade: *tan* (*ten)

Zero grade: *ta* (*tṅ)

*tṅ-nu-

*tṅ-neu-

CLASSES 5 AND 8

But *u* is also the suffix for the irregularly-formed verb $\sqrt{\text{कृ}}$ “do,” which is among the most common verbs in Sanskrit (note the difference in the root vowels!):

Root	Weak stem	Strong stem
$\sqrt{\text{कृ}}$ “do”	कुरु-	करो-

CLASSES 5 AND 8

Because the sign of the present (*u*) is preceded by a **single** consonant, that sign is dropped in the first person dual and plural (recall \sqrt{ci} and \sqrt{su}):

$\sqrt{कृ}$ “do”

कुरु + वः = कुर्वः

कुरु + मः = कुर्मः

CLASSES 5 AND 8

The **endings** of fifth- and eighth-class verbs you already know. They are identical to the endings of the second class, **except that the third person plural *ātmanēpadām* forms (both present and imperfect) do not have a nasal:**

√कृ “do” अकुर्वत “they did”

√सु “press” सुन्वते “they press”



	sg.	du.	pl.
3 rd	kar-ó-ti	kur-u-táḥ	kur-v-ánti
2 nd	kar-ó-ṣi	kur-u-tháḥ	kur-u-thá
1 st	kar-ó-mi	kur-váḥ	kur-máḥ
3 rd	kur-u-té	kur-v-átē	kur-v-átē
2 nd	kur-u-ṣé	kur-v-áthē	kur-u-dhvé
1 st	kur-v-é	kur-váhē	kur-máhē

present tense of √kṛ “do”



	sg.	du.	pl.
3 rd	á-kar-ō-t	á-kuru-tām	á-kur-v-an
2 nd	á-kar-ō-ḥ	á-kur-u-tam	á-kur-u-ta
1 st	á-kar-av-am	á-kur-va	á-kur-ma

3 rd	á-kur-u-ta	á-kur-v-ātām	á-kur-v-ata
2 nd	á-kur-u-thāḥ	á-kur-v-āthām	á-kur-u-dhvam
1 st	á-kur-v-i	á-kur-vahi	á-kur-mahi

imperfect tense of √kṛ “do”

CLASSES 7 AND 9

Class 7 (रुधादिगणः from √रुध् “block”) is a **nasal infix** present. That means the present stem is formed:

- ❁ by adding *-n-* between the final vowel and the final consonant of the root in the **weak forms**.
- ❁ by adding *-na-* between the final vowel and the final consonant of the root in the **strong forms**.

CLASSES 7 AND 9

Hence we have the following forms:

Root	Weak stem	Strong stem
√रुध् “block”	रुन्ध-	रुणध्-
√शिष् “distinguish”	शिंष्-	शिनष्-
√हिस् “strike”	हिंस्-	हिनस्-

* note NATI

CLASSES 7 AND 9

Note that you'll have to pay attention to internal *sandhi*, and specifically assimilation, since all of these roots end in a consonant!

√युज् “join”

युनक्ति

युङ्क्ते

√रुध् “block”

रुणद्धि

रुन्धे

CLASSES 7 AND 9

Class 9 (क्र्यादिगणः from √क्री “buy”) is formed:

- ❖ by adding *-nī-* (before consonants) or *-n-* (before vowels) after the root in the **weak forms**.
- ❖ by adding *-nā-* after the root in the **strong forms**.

CLASSES 7 AND 9

Hence we have the following forms:

Root	Weak stem	Strong stem	
√क्री	“buy”	क्रीणी-	क्रीणा * note NATI
√ज्ञा	“know”	जानी-	जाना-
√बध्	“bind”	बधी-	बधा-
√ग्रह्	“grasp”	गृही-	गृहा- * note NATI

CLASSES 7 AND 9

In fact, class 9 is also, historically, a **nasal infix** present, for roots that ended in a laryngeal consonant in Indo-European:

Root	Weak stem	Strong stem
*√k ^w reih ₂ “buy”	*k ^w ri-n-h ₂ -	*k ^w ri-né-h ₂ -
*√ĝneh ₃ “know”	*ĝn-n-h ₃ -	*ĝn-né-h ₃ -
*√b ^h end ^h “bind”		
*√g ^h rebh ₂ “grasp”	*g ^h rb-n-h ₂ -	*g ^h rb-né-h ₂ -



	sg.	du.	pl.
3 rd	jā-ná-ti	jā-nī-táḥ	jā-n-ánti
2 nd	jā-ná-si	jā-nī-tháḥ	jā-nī-thá
1 st	jā-ná-mi	jā-nī-váḥ	jā-nī-máḥ
3 rd	jā-nī-té	jā-n-átē	jā-n-átē
2 nd	jā-nī-ṣé	jā-n-áthē	jā-nī-dhvé
1 st	jā-n-é	jā-nī-váhē	jā-nī-máhē

present tense of √jñā "know"



	sg.	du.	pl.
3 rd	á-jā-nā-t	á-jā-nī-tām	á-jā-n-an
2 nd	á-jā-nā-ḥ	á-jā-nī-tam	á-jā-nī-ta
1 st	á-jā-nā-m	á-jā-nī-va	á-jā-nī-ma

3 rd	á-jā-nī-ta	á-jā-n-ātām	á-jā-n-ata
2 nd	á-jā-nī-thāḥ	á-jā-n-āthām	á-jā-nī-dhvam
1 st	á-jā-n-i	á-jā-nī-vahi	á-jā-nī-mahi

imperfect tense of √jñā “know”

REVIEW

Since this presentation completes our survey of the ten present classes, we can review them briefly:

Class	Formant	Root	Weak = Strong Stem	Meaning
1	-a-	√bhū	bháva-	becomes
4	-ya-	√div	dīvyā-	gambles
6	-á-	√tud	tudá-	strikes
10	-áya-	√cur	cōráya-	steals

REVIEW

Class	Formant	Root	Weak Stem	Strong Stem	Meaning
2	∅	√vid	vid-	véd-	knows
3	[reduplication]	√hu	ju-hu-	ju-hó-	offers
5	-nō-	√ci	ci-nu-	ci-nó-	piles
7	-na-	√rudh	ru-n-dh-	ru-ṇá-dh-	steals
8	-ō-	√kr̥	kur-u-	kar-ó-	does
9	-nā-	√krī	krī-ṇī-	krī-ṇá-	buys

